

ST. PATRICK'S CATHOLIC CHURCH
215 Pine St., Box 640, Stayner, ON L0M 1S0
(St. Patrick's is our mailing and office address)

ST. NOEL CHABANEL CATHOLIC CHURCH
133 Dunkerron Ave, Wasaga Beach
(St. Noel Chabanel is our Mission Church)

OFFICE Schedule: Mon, Wed & Fri 9AM - 1PM
Office: 705-428-2124 Fax: 705-428-3091

Pastor: Rev. Mounir EL-Rassi
Pastor's emergency line: 705-315-2424
Deacon: Rev. Mr. David Whall
Office Assistant: Mary Ann Carruthers

Email: stpatrickstnoel@gmail.com
Websites: stpatrickst.archtoronto.org
& stnoelchabanelst.archtoronto.org

School: St. Noel Chabanel 705-429-1081
425 Ramblewood Dr., Wasaga Beach, ON

St. Patrick's & St. Noel Chabanel's Hall Bookings:
Call the office 705-428-2124 or 705-315-2424

Choir Directors:
St. Patrick: 11am, Karen Endicott 416-659-3337
& Karen Bany 705-428-0592 (& Organist)
St. Noel Chabanel: Alfred Medakiewicz 647-385-5595

Our Local St. Patrick's Catholic Cemetery
8342 County Road 91, Stayner. For service / acquiring a plot.
Contact Peter 705-734-4089 or Harry 705-429-4744

KNIGHTS OF COLUMBUS: All Catholic men are invited. Council #15162 St. André Bessette
GRAND KNIGHT, Don McDonald 705-429-6956
The General Meeting is the 2nd Thursday of each month at 7PM at St. Noel Chabanel Hall.

CATHOLIC WOMEN'S LEAGUE:
All women are invited.
President: Charlotte Casey 705-424-6797
Co-President: Dorothy Mittins 705-429-4286.

St. Noel Chabanel Hall
St. Vincent De Paul: By appointment Mon. & Thur. 705-428-3396
St. Vincent De Paul Council: last Wed. of the month at 9:30am
VON Smart Exercise Group: Mon. 2:45 - 3:45pm & Tue. 1:00 - 2:00pm
St. Patrick's Hall
Good Food Bags – Every 3rd Wed. of the month Ted: 705-428-5537
From 9:00am - 1:00pm
VON Smart Exercise Group: Tue. & Thurs. 10:00 – 11am

"Divine Mercy, Lectio Divina, Prayer-Group"
Every Wednesday! Reflection on St. Faustina's diary, praying the Chaplet & Scripture meditation after the 6:30pm Mass; starting at 7:15PM - 8:30PM at St. Noel Chabanel.

DEVOTIONS

Pray the Rosary of our Lady at St. Patrick
You are invited to join praying the Rosary after the 10AM Mass on Wednesday as well as the 2nd & 4th Sunday after the 11AM Mass.

1st Friday's Adoration and Exposition
St. Noel Chabanel - 10am Mass followed by Adoration and Benediction till 6 or 8pm.

St. Patrick - 3pm Exposition of the Blessed Sacrament & Divine Mercy Chaplet; Benediction 5:30pm followed by 6:30pm Mass.

Prayer Requests: Call Regina 705-428-3151 or email: regi.roz@hotmail.com or place request in at church in prayer box.

Vocations & Archdiocesan Resources:
www.archtoronto.org

SACRAMENTAL PREPARATION

Baptisms & RCIA
Please call and leave a message to the Pastor.
Marriage: Please contact us one year in advance.

Reconciliation: (Confession)
St. Patrick - every Friday 6pm - 6:20pm
St. Noel Chabanel - every Saturday 4:30 - 4:50pm or before any Mass at request.
Sacrament of the Sick: Please call 705-315-2424

Holy Communion to the Sick and Shut in:
Ken & Dorothy Mittins 705-429-4286 (St. Noel)
Denis Farley 705-428-3540 (St. Patrick)
Laurie Van Den Hurk 705-428-5537 (St. Patrick)

If You Want Help: When you don't know where to turn. Call 211. Website: www.211Ontario.ca

SEVENTEENTH SUNDAY IN ORDINARY TIME

Mass Intentions: July 27 - Aug. 4, 2019

St. Noel Chabanel SAT. 5:00PM +Leo D'Angelo -----By the Family
 St. Noel Chabanel SUN. 8:00AM Missa Pro Populo
 St. Noel Chabanel SUN. 9:15 AM Anne & Rick Goverde -----By Dave & Rigina Rozycki
 +Ergomino Onorato -----By Leonilde & Carla Onorato
 St. Patrick SUN. 11:00AM Private Intentions

Intentions above are for this weekend & these below are for the coming Week

St. Noel Chabanel MON. 10:00AM +Mimma Famulari -----By Michael, Gemma & FloJean
 +Edoardo, +Rosa Alletto & +Sons-----By Teresa Alletto
 (Rosary prayers is at 9:30 before Mass)
 St. Noel Chabanel FRI. 10:00AM Lisa & Sandro Osti (Int) -----By Dave & Rigina Rozycki
 (Rosary prayer is at 9:30am before Mass)
 St. Patrick FRI. 6:30PM Private intentions
 St. Noel Chabanel SAT. 5:00PM + Giovacchino Vit -----By Eufemia Ferrante
 + Giovanni Casalnuovo -----By the Family
 St. Noel Chabanel SUN. 8:00AM Missa Pro Populo
 St. Noel Chabanel SUN. 9:15AM + Giuseppe,+ Assunta & Aldo Bartella-By Marianna Bartella
 Bernice & Ben Saccetti (60th aniv)-----By CWL
 + Lina Catalfo -----By the Family
 St. Patrick SUN. 11:00AM + Ben Melenhorst-----By Bonnie Brown & Diane Kerluke
 + Mima Famulari -----By Maria & Sara

Offertory July 21st: \$3,989 (+\$300 PAG).

*PAG: pre-authorized automatic giving through the bank. If interested in giving in this manner, please call the office. Thank you for your continual generosity, time, and talent.

PRAY FOR THE SICK: Georgette King, Bertha Grey, Judy Salvatori, Janice Gilroy.

PRAY FOR THE DEPARTED SOULS: Mimi Famulari, Vincenzo Marci.

Gospel readings for July 29 - Aug. 4, 2019

MON John 11.17-27
TUES Matt 13.36-43
OM. St.Peter Chrysologus
WED Matt 13.44-46
THURS Matt 13.47-52
FRIDAY Matt 13.54-58
SATUR Matt 14-1-12
OM. Our Lady's Saturday
SUN Luke 12.13-21 18th SUN ORD. Time

SOL=Solemn F=Feast M=Memorial OM=Optional Memorial

Parish Highlights

ShareLife: Thank you for all who contributed. Our goal has been reached for this year \$35812.

Baptism: Congratulations Avery Fernicola

Saint Alphonsus Liguori's Story

Moral theology, Vatican II said, should be more thoroughly nourished by Scripture, and show the nobility of the Christian vocation of the faithful and their obligation to bring forth fruit in charity for the life of the world. Alphonsus, declared patron of moral theologians by Pius XII in 1950, would rejoice in that statement.

In his day, Alphonsus fought for the liberation of moral theology from the rigidity of Jansenism. His moral theology, which went through 60 editions in the century following him, concentrated on the practical and concrete problems of pastors and confessors. If a certain legalism and minimalism crept into moral theology, it should not be attributed to this model of moderation and gentleness.

At the University of Naples, Alphonsus received a doctorate in both canon and civil law by acclamation, at the age of 16, but he soon gave up the practice of law for apostolic activity. He was ordained a priest, and concentrated his pastoral efforts on popular parish missions, hearing confessions, and forming Christian groups.

He founded the Redemptorist congregation in 1732. It was an association of priests and brothers living a common life, dedicated to the imitation of Christ, and working mainly in popular missions for peasants in rural areas. Almost as an omen of what was to come later, he found himself deserted after a while by all his original companions except one lay brother. But the congregation managed to survive and was formally approved 17 years later, though its troubles were not over.

Alphonsus' great pastoral reforms were in the pulpit and confessional—replacing the pompous oratory of the time with simplicity, and the rigorism of Jansenism with kindness. His great fame as a writer has somewhat eclipsed the fact that for 26 years he traveled up and down the Kingdom of Naples preaching popular missions.

He was made bishop at age 66 after trying to reject the honor, and at once instituted a thorough reform of his diocese.

His greatest sorrow came toward the end of his life. The Redemptorists, precariously continuing after the suppression of the Jesuits in 1773, had difficulty in getting their Rule approved by the Kingdom of Naples. Alphonsus acceded to the condition that they possess no property in common, but with the connivance of a high Redemptorist official, a royal official changed the Rule substantially. Alphonsus, old, crippled and with very bad sight, signed the document, unaware that he had been betrayed. The Redemptorists in the Papal States then put themselves under the pope, who withdrew those in Naples from the jurisdiction of Alphonsus. It was only after his death that the branches were united.

At 71, Alphonsus was afflicted with rheumatic pains which left incurable bending of his neck. Until it was straightened a little, the pressure of his chin caused a raw wound on his chest. He suffered a final 18 months of “dark night” scruples, fears, temptations against every article of faith and every virtue, interspersed with intervals of light and relief, when ecstasies were frequent.

Alphonsus is best known for his moral theology, but he also wrote well in the field of spiritual and dogmatic theology. His *Glories of Mary* is one of the great works on that subject, and his book *Visits to the Blessed Sacrament* went through 40 editions in his lifetime, greatly influencing the practice of this devotion in the Church.

St. Ignatius of Loyola

Loyola, Saint Ignatius of (Spanish Inigo de Oñez y Loyola) (1491-1556), sometimes erroneously called Íñigo López de Recalde, Spanish ecclesiastic, who founded the Society of Jesus, the Order of the Jesuits. Loyola was born at his family's ancestral castle in Guipúzcoa and as a youth served as a page at the court of Ferdinand V, king of Castile. He later entered military service under **Antonio Manrique de Lara, duke of Najera, and was seriously** wounded in 1521 at the siege of Pampeluna (now Pamplona). While recovering, he read a book of lives of the saints, with the result that he resolved to devote himself to a spiritual life.

In 1522 Loyola retired to a cave near Manresa, near Catalonia, and lived and prayed in great austerity for ten months, after which he undertook a pilgrimage to Jerusalem. After his return to Spain in 1524, Loyola began his education, entering a grammar school in Barcelona. He studied at the universities of Alcalá de Henares and Salamanca in 1526-27, and in 1528 he matriculated at the University of Paris. There, in 1534, he formed the pious fraternity that later developed into the Society of Jesus. In 1537 members of the fraternity proceeded to Rome, where they received the oral approval of Pope Paul III, who gave official confirmation to the order in 1540.

The following year Loyola was elected first general of the order. In addition to administering the affairs of the rapidly growing order, he devoted his time to writing the Constitutions of the Order, completed after his death, July 31, 1556, and never essentially modified, and to the completion of his Spiritual Exercises. The Spiritual Exercises were formulated by Loyola during his retirement at Manresa, using as a model Exercises for the Spiritual Life (1500) by the Spanish abbot Garcia de Cisneros. The work is essentially a manual for meditation on the meaning of life and on the development of a way of life.

The meditations are divided into four periods or weeks: the first dealing with the reformation of a person affected by sin; the second, with the conformation of the reformed person to the model of Christ; the third, with the strengthening of the person so conformed through appreciation of the passion and death of Christ; and the fourth, with the transformation of the whole person in identification with the risen and triumphant Savior honoring God the Father. The Spiritual Exercises form the model for most Roman Catholic missions and retreats. Loyola was canonized by Pope Gregory XV in 1622. He is venerated as the patron of retreats; his feast is celebrated in July

Articles from the CNA

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