

ST. PATRICK'S CATHOLIC CHURCH
215 Pine St., Box 430, Stayner, ON L0M 1S0
(St. Patrick's is our mailing and office address)

ST. NOEL CHABANEL CATHOLIC CHURCH
133 Dunkerron Ave, Wasaga Beach
(St. Noel Chabanel is our Mission Church)

OFFICE Schedule: Mon, Wed & Fri 9AM - 1PM
Office: 705-428-2124

Pastor: Fr. Thomas Kluger frtomkluger@gmail.com
Deacon: Rev. Mr. David Whall
Office Assistant: Mary Ann Carruthers

Email: stpatrickstnoel@gmail.com
Websites: stpatricktoronto.org
& stnoelchabanelst.archtoronto.org

School: St. Noel Chabanel 705-429-1081
425 Ramblewood Dr., Wasaga Beach, ON

St. Patrick's & St. Noel Chabanel's Hall Bookings:
Call the office 705-428-2124

Choir Directors:
St. Patrick: 11am, Karen Endicott 416-659-3337
& Karen Bany 705-428-0592 (& Organist)
St. Noel Chabanel: Alfred Medakiewicz 647-385-5595

Our Local St. Patrick's Catholic Cemetery
8342 County Road 91, Stayner. For service / acquiring a plot.
Contact Peter 705-734-4089

KNIGHTS OF COLUMBUS: All Catholic men are invited. Council #15162 St. André Bessette
GRAND KNIGHT, Ted VanDen Hurk 705-428-5537
The General Meeting is the 2nd Thursday of each month at 7PM at St. Noel Chabanel Hall.

CATHOLIC WOMEN'S LEAGUE:
All women are invited.
President: Brenda Weel 705-828-3660

St. Noel Chabanel Hall
St. Vincent De Paul: By appointment Mon. & Thur. 705-428-3396
St. Vincent De Paul Council: last Wed. of the month at 9:30am
VON Smart Exercise Group: Tues. 1:00-2:00pm, Thurs: 10:30-11:30am
St. Patrick's Hall
Good Food Bags – Every 3rd Wed. of the month Ted: 705-428-5537
From 9:00am - 1:00pm

"Divine Mercy, Lectio Divina, Prayer-Group"
Every Tuesday! 4:30PM. We pray the Chaplet of Divine Mercy; Reflection on St. Faustina's diary and One passage from Scripture. Our prayer group meeting is now VIRTUAL. All you have to do is send a request email to join, to the office email at: stpatrickstnoel@gmail.com
You will receive regular updates on the meeting and its contents. Hope you will sign up. Thanks.

DEVOTIONS

Pray the Rosary of our Lady at St. Patrick
Come and join us praying the Rosary every Wednesday and Friday at 6pm before our 6:30pm Mass.

1st Friday's Adoration and Benediction
St. Noel Chabanel - after 10am Mass till 11am.

St. Patrick - after the 6:30pm Mass on Friday till 7pm.

Prayer Requests: Call Regina 705-428-3151 or email: regi.roz@hotmail.com or place request in at church in prayer box.

Vocations & Archdiocesan Resources:
www.archtoronto.org

SACRAMENTAL PREPARATION

Baptisms & RCIA
Please call and leave a message to the Pastor.
Marriage: Please contact us one year in advance.

Reconciliation: (Confession)
St. Patrick - every Friday 6pm - 6:20pm
St. Noel Chabanel - every Saturday 4:30 - 4:50pm or before any Mass at request.
Sacrament of the Sick: Please call 705-315-2424

Holy Communion to the Sick and Shut in:
Ken & Dorothy Mittins 705-429-4286 (St. Noel)
Denis Farley 705-428-3540 (St. Patrick)
Laurie Van Den Hurk 705-428-5537 (St. Patrick)

If You Want Help: When you don't know where to turn. Call 211. Website: www.211Ontario.ca

Mass Intentions: August 28 – Sept 3, 2021

This Weekend Masses:

St. Noel Chabanel SAT. 5:00 PM +Bill Davis
 St. Noel Chabanel SUN. 8:00AM Missa Pro Populo
 9:15AM +Bert Vergeer
 +Michael Grummett
 Krystyna Drzugala (Intentions)
 St. Patrick SUN. 11:00AM +Betty Straver
 +Noe Pacheco

Weekday Masses

St. Noel Chabanel MON 10:00AM
 St. Patrick WED 6:30PM
 St. Noel Chabanel FRI 10:00AM Prayers Answered (Intentions)
 St. Patrick FRI 6:30PM

Next Weekend Masses:

St. Noel Chabanel SAT 5:00PM Lillian Donato (Intentions)
 +Everett Rivait
 St. Noel Chabanel SUN. 8:00 AM Deceased members of Petricca
 Family
 9:15AM +Carmine & +Umberto
 Buccasurni & deceased family
 members
 St. Patrick SUN 11:00AM Missa Pro Populo

PRAY FOR THE SICK

PRAY FOR THE DEPARTED SOULS

 St. Noel Chabanel & St. Patrick:

Adoration every first Friday of the month following mass

If You Want Help: When you don't know where to turn.
 Call 211. Website: www.211Ontario.ca

Our Local St. Patrick's Catholic Cemetery

8342 County Road 91, Stayner. For service or for acquiring a plot.
 Please Contact Peter at: 705-734-4089 or call the office. If you
 desire to have a choice for purchasing a niche please contact Peter
 our custodian at the above number.

*PAG: pre-authorized automatic giving through the bank. If interested
 in giving in this manner, please call the office. Thank you for your
 continual generosity, time, and talent.

For Donations please mail your envelope to our address:

BOX # 430
 St. Patrick, Stayner
 215 Pine Street, Stayner L0M 1S0

**If you are making donations by cheque please ensure they are
 payable to either St. Noel Chabanel Church or St. Patrick's**

OFFICE Schedule: By Appointment 705-428-2124.

Virtual Prayer Groups:

1st- "Divine Mercy, Lectio Divina"

Prayer group suspended till early September it will resume.
 The text of the Diary is found on this link: divine-mercy-in-my-soul.pdf (wordpress.com)

Scripture is found on this link:

www.<http://BibleGateway.com>.

2nd- "The Rosary" Every Wednesday at 4:30pm. Praying
 for your intentions the Rosary of the Blessed Virgin Mary.

<https://meet.google.com/iun-zvgs-ptg>

Summer Schedule: Divine Mercy, Lectio Divina Group
 finishes for the summer after June 29th and
 restarts Tuesday Sept. 21st 2021.

The Rosary Prayer Group will continue for the summer.
 Best Wishes For a Holy, Healthy, and Happy Summer.

3rd- "Saints Series" Virtual every Thursday: notice chane of day

Led by Christopher Woodward, every Week on Thursday's at
 4:30pm at this link: <https://meet.google.com/jyi-pkge-ghu>. To
 join please send your email to Chris at zibwerks@gmail.com
 in order to receive his updates.

The seminar will address a saint's life, charismas, theology,
 and spirituality followed by a discussion.

Announcement to CWL Ladies of our Parish

We are very much looking forward to gathering in September
 depending on Covid restrictions. Let's hope there are none! We
 have plans for an October dinner celebration so please mark your
 calendar for Monday September 13, 2021 at 1:30 at St. Noel
 Chabanel church hall and again for Monday October 4, 2021 for
 our Thanksgiving Celebration. Executive will gather sometime in
 August – we will notify you in the near future. Let's get swinging
 back into action. Keep praying for your fellow sisters of the
 league.

Yours in Christ,
 Brenda, CWL President

Reconciliation (Confession)

St. Patrick - Wednesday 5:45 – 6:15 pm
 St. Noel Chabanel Saturday 4:15 - 4:45 pm
 Confessions are also available by appointment at other times

First Communion and Confirmation

It is with joy we shall celebrate the Sacrament of First
 Communion on September 12, 2021 and the Sacrament of
 Confirmation on September 19, 2021. Please pray for our
 candidates, their sponsors and families.

Formed: FORMED.ORG is our free gift to you to LEARN ABOUT THE FAITH

As a pastor, I am very excited for us to have this program available for all of our parish community, school teachers, students, parents, and individuals for free to learn and grow and shine in their faith.

Use the website: www.formed.org to sign up (It is compared to a Mini Catholic Netflix)

How to sign up: Click on the signup and use our parish name: St. Patrick, Stayner, St. Noel Chabanel

Then use your email, and your first and last name. Follow the link in your email to have access to the website.

The whole program is for you to use with your family and enjoy many videos, articles of faith, and other learnings about the Catholic Faith and Church. Enjoy and make it your go-to on a daily basis to grow as a family and share your findings with others. Many blessings on this adventure.

Saint Augustine of Hippo, Bishop and Doctor (354 – 430)

The mighty African Saint Augustine climbed the heights of thought, stood upright on their peaks, and turned toward Rome, and thus spread his long, deep shadow over the entire globe. As a Christian thinker, he has few equals. He is the saint of the first millennium. Augustine was born in the small Roman village of Tagaste, in Northern Africa, to a minor civil official and a pious, head-strong mother. Tagaste had no swagger. Its simple people were bent over from working the land since time immemorial. The great African cities hugged the Mediterranean coast, far from Tagaste, which was cut off, two hundred miles inland. When he was a boy, Augustine imagined what the far-off waves of the sea were like by peering into a glass of water. When he was twenty-eight, he descended from his native hills and sailed for Rome to find himself, God, and holy fame. When he returned to Africa many years later, it was forever. The hot-tempered young African had matured into a cool-headed spiritual father. He was now their bishop, lovingly and tirelessly serving the open, forthright townsmen that were his natural kin.

It is challenging to categorize someone who is the founder of an entire genre or school of thought. No one knew what an autobiography was until Augustine wrote his Confessions. There was Caesar's Gallic War before, and there would be Jean-Jacques Rousseau's Confessions later. And there is volume after volume now. All pale. Augustine wrote the Confessions as the Bishop of Hippo when he was about forty-three, covering his early life up to the age of thirty-three. It is not a great book due to its density of

historical detail. Whereas autobiographies are normally stuffed with people, places, and things, Augustine says almost nothing about his father, only mentioning his death in passing. He does not clarify how many siblings he has. It is often not clear when, or where, events occur. The historian hungers for facts and is left unsatisfied. Augustine is clearly not concerned, in short, with his outward journey. It is the inner drama, the drama of the soul, that he wants to recount. The Confessions changes the answer to the perennial question "What really happened?" from the outside to the inside. Augustine is the author of the first "Story of a Soul."

Augustine is the world's first great psychologist. He does self-reflection and analyses ages before Saint Ignatius and perceives unconscious motivations centuries before Freud. The painfully self-aware, tell-you-everything, what-are-you-hiding, hyper-modern psyche of today is deformed Augustinianism. It took a long time for the future to catch up to him. Augustine does so many things first, does them better, and does them as a Catholic. With the historical details left to the side, he self-investigates his early childhood, his unsatisfied father-hunger, the emotional darkness caused by the death of friends, his enduring guilt for stealing some pears, his complex love for his mother, and how hard it is...how hard...to leave the woman he has loved for fifteen years. They have a child together after all. But Augustine must let her go. He must move on, and he does. She is the Confessions' mysterious character. He never even gives her name.

Reading other great theologians, one knows almost nothing about them, their friends, or their personal thoughts or desires. Reading Augustine, you get the man in full. He is concerned with relationships, that of his to God and to his mother, and that of others to himself. He would start his personal letters with Dulcissimus concivis—My dearest friend. And he meant it. He was a highly educated scholar, a great letter writer who worked in the close orbit of the Roman imperial court, and a sophisticated thinker who most opened the intellectual path the Church would walk until the scholastics of medieval times introduced Aristotle to Christian thought.

When Augustine turned his head from the beauty of the senses toward the holy beauty of God, his personal sensory privation was more than an absence. It was a total commitment. In the second phase of his life, Augustine placed the heavy cross of routine pastoral care on his shoulders. He became a working bishop and excelled at this role. This complex man, this highly fruitful, working intellectual, asked to be alone in his room when death finally came for him in his seventy-fifth year.

Saint Augustine, may our own examination of conscience be like yours—continual, honest, and Christ-centered. You achieved a high level of self-awareness not for its own sake but to prune all sin from your soul. May we be as self-focused, and as God-focused, as you were.

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